



**CITY OF CLEWISTON**  
**115 West Ventura Avenue**  
**Clewiston, Florida 33440**

## **CITY COMMISSION AGENDA**

**Monday, September 18, 2017 – 5:00 p.m.**

**Workshop – September 14, 2017 – 5:00 p.m.**

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### **CALL MEETING TO ORDER**

### **PRAYER AND PLEDGE OF ALLEGIANCE**

### **ADDITIONS/DELETIONS/CHANGES AND APPROVAL OF THE AGENDA**

#### **1. Consent Agenda**

- A. Commission Workshop Minutes – August 17, 2017*
- B. Commission Budget Workshop Minutes – August 17, 2017*
- C. Commission Meeting Minutes – August 21, 2017*
- D. Commission Budget Workshop Minutes – August 24, 2017*
- E. Special Commission Meeting Minutes – August 28, 2017*
- F. Event Application – HRMC Breast Cancer Walk – October 28, 2017*
- G. Industrial Park Retention Pond Agreement*

**Exhibit:** Agenda Item No. 1A – 1G

**Recommendation:** Recommended motion is to approve the consent agenda.

### **PUBLIC HEARINGS**

- 2. PUBLIC HEARING - Ordinance No. 2017-16 – Final Reading** – Ordinance No. 2017-16 prohibits outdoor roadside sales of merchandise within the City.

**Exhibit:** Agenda Item Report No. 2

**Recommendation:** Recommended motion is to approve Ordinance No. 2017-16 and authorize the Mayor to sign.

- 3. PUBLIC HEARING - Ordinance No. 2017-17 – Final Reading** – Ordinance No. 2017-17 establishes a ban on medical marijuana treatment dispensary facilities.

**Exhibit:** Agenda Item Report No. 3

**Recommendation:** Recommended motion is to approve Ordinance No. 2017-17 and authorize the Mayor to sign.

## **RESOLUTION**

4. **Resolution No. 2017-10** – Resolution No. 2017-10 authorizes the Mayor or her designated representative to apply for and accept a highway beautification grant, and enter into a highway beautification council grant, landscape construction, and maintenance memorandum of agreement with the Florida Department of Transportation.  
**Exhibit:** Agenda Item Report No. 4  
**Recommendation:** Recommended motion is to approve Resolution No. 2017-10 and authorize the Mayor to sign.
5. **Departmental Monthly Activity Reports** - Presented for information only.

**PUBLIC COMMENTS** - At this time, any person will be allowed to speak on any matter that pertains to City business.

### **COMMENTS FROM CITY MANAGER**

### **COMMENTS FROM THE CITY ATTORNEY**

### **COMMENTS FROM THE CITY COMMISSION**

### **ADJOURNMENT**

The City of Clewiston is an equal opportunity provider and employer.

City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1484, extension 227, or FAX (863) 983-4055 for information or assistance.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

I, the undersigned authority, do hereby certify the above Notice of Meeting of the City Commission of the City of Clewiston is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the front and rear entrances of City Hall, a place convenient and readily accessible to the general public at all times.

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Mary K. Combass, Interim City Clerk